

# PLANS

[illegible]

### LICENSED CONTRACTOR'S DECLARATION

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Contractor's Signature \_\_\_\_\_ Date \_\_\_\_\_

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### [ Electrical, Plumbing & Sewer Permits Only ]

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Carrier \_\_\_\_\_

Policy Number \_\_\_\_\_

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Applicant Signature \_\_\_\_\_ Date 12/21/99

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### LOBBYIST ORDINANCE CERTIFICATION

[ Complete this section for permits in unincorporated Los Angeles County only ]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) \_\_\_\_\_ Applicant Signature \_\_\_\_\_

Company Name (if employed by an entity/agency) \_\_\_\_\_ Date 8/12/99

JOB ADDRESS \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

LOCALITY \_\_\_\_\_

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Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

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☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

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Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_



I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Owner Signature \_\_\_\_\_ Date 8/12/99

Applicant or Agent Signature \_\_\_\_\_ Date 8/12/99

[illegible]

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License Class 04C42 Lic. No. 694919

Contractor's Signature

Date



3/27/00

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\_\_\_\_\_  
\_\_\_\_\_

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Applicant Signature

3/27/00  
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CHARLES WEIDEMANN  
Applicant (Print Name)            Applicant Signature

JS Const.  
Company Name (if employed by an entity/agency)      Date

JOB ADDRESS

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COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUILDING AND SAFETY / LAND DEVELOPMENT

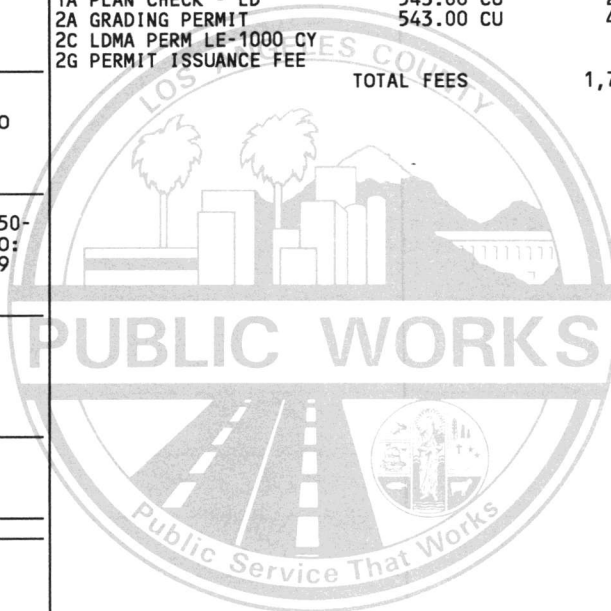
CALABASAS/MALIBU  
4111 LAS VIRGENES  
CALABASAS CA 90706  
PHONE: (818) 880-4150 EXT:

# 0910

GRADING PERMIT  
GR 0910 9811100003

LEGAL ID: ON FILE		
ASSESSOR INFORMATION NUMBER: 4436-026-006		
TENANT:		
OWNER: RUDD MICHAEL 610 1/2 SAN JUAN AV VENC 902913444	TEL. NO:	-
APPLICANT: SAME AS OWNER	TEL. NO:	-
CONTRACTOR: SAME AS OWNER	TEL. NO:	-
	LIC. NO	
ARCHITECT OR ENGINEER: EDUARDO JARQUIN 1830 LINCOLN BLVD, #109 SANTA MONICA, CA 90404	TEL. NO: (310) 392-1650- LIC. NO: RCE 33149	
SURETY BOND: \$	BOND NO:	
SURETY COMPANY:		
DATE FILED:	REC'D BY:	
CASH DEPOSIT:	DATE FILED:	
REC'D BY :		
OTHER LEGAL IDS:		
STATE HIWAY: NO	USE ZONE: A-1	MAP NO: 156-101
E/C 7/29/00 - 7/29/99		

CUBIC YARDS HANDLED : 543		
SUPERVISED GRADING : NO		
FEES PAID		
FEE DESCRIPTION:	QUANTITY: UOM:	AMOUNT:
1A PLAN CHECK - LD	194.00 CU	261.80
1B LDMA PC LE-1000 CY		50.00
3L GEO BLDG PLAN REV ME		287.20
3M ADDN GEOL/SOILS ME	149.00 DOL	149.00
3M ADDN GEOL/SOILS ME	223.50 DOL	223.50
1A PLAN CHECK - LD	543.00 CU	276.80
2A GRADING PERMIT	543.00 CU	450.90
2C LDMA PERM LE-1000 CY		25.00
2G PERMIT ISSUANCE FEE		19.30
TOTAL FEES		1,743.50



See grading file  
for more info.

REPORT ID: DPR262

ROUTE TO: BS0910

BUILDING ADDRESS: 22140 ALTA DR W CLBS CA NEAREST CROSS STREET: CORSHAM ST THOMAS PAGE: GRID: LOCALITY: TOPANGA			
***** THIS IS A LIMITED TIME PERMIT *****			
ISSUED ON: 07/30/99	PROCESSED BY: SH	EXPIRES ON: 01/26/00	
EXP. EXTENDED TO:	EXTENDED BY:		
FINAL DATE 1-2-1	FINAL BY: <i>[Signature]</i>	CODE:	
DESCRIPTION OF WORK GRADING 543 CU YARD FOR FUTURE SINGLE FAMILY RESIDENCE			
SPECIAL CONDITIONS: CONDITIONS GEO 4-12-99, SOIL 4-5-99/FC 7-27-99/CC88-1702			
APPROVALS	DATE	INSPECTOR SIGNATURE	
INITIAL GRADE PREP.	8/3/99	<i>[Signature]</i>	
COMPACTION REPORT REC'D			
SUP. ENGR'S CERT REC'D			
ROUGH GRADING APPROVAL	1-8-00	<i>[Signature]</i>	
PLANTING AND IRRIGATION	1-2-1	<i>[Signature]</i>	
SUP. ENG'S FINAL CERT	9-21-99		
SURETY BOND RELEASED	2/1/00		
GEOLOGIC AND SOILS REPORTS FILED			
TYPE	PREPARED BY	DATE	RECEIVED
			APPROVED

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# CERTIFICATE OF OCCUPANCY



LOS ANGELES COUNTY  
DEPARTMENT OF PUBLIC WORKS

BUILDING AND SAFETY/LAND DEVELOPMENT DIVISION

This certifies that the building or structure or portion thereof, as described herein, complies with provisions of the Building Code for the following use(s) and occupancy group(s). No change shall be made in the character of occupancy or use of the building or structure without approval of the Building Official.

BUILDING ADDRESS **22140 ALTA**

LOCALITY **TOPANGA**

PERMIT NO. **BL 0910 9810060048**

PERMIT DATE **2/10/00**

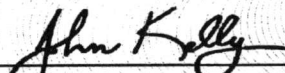
OWNER **MICHAEL RUDD**  
ADDRESS **SAME**


Occupancy  
**R3**

Occupant Load

Use of building (or portion)  
**MFG HOME 852 SQ FT**

Issuing Office  
**Calabasas District Office**  
**4111 N. Las Virgenes Rd.**  
**Calabasas, CA 91302**

  
Building Official: John Kelly

  
By **RENEE MERIAUX**  
Date Issued **January 08, 2001**



# CERTIFICATE OF OCCUPANCY

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Issuing Office  
Calabasas District Office  
4111 N. Las Virgenes Rd.  
Calabasas, CA 91302

Building Official: John Kelly

By RENEE MERIAUX

Date Issued January 08, 2001

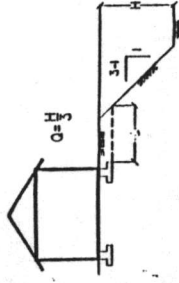


BEST MANAGEMENT PRACTICES FOR CONSTRUCTION ACTIVITIES

The following is intended as an attachment for construction and grading plans and shall be used in conjunction with the California Storm Water Best Management Practices Manual (June 1995) on construction sites regardless of size.

- ☐ Erosion sediments and other pollutants must be retained on site and may not be transported from the site via sheetflow, culverts, area drains, natural drainage courses or wind.
- ☐ Stockpiles of earth and other construction related materials must be protected from being transported from the site by the forces of wind or water.
- ☐ Fuels, oils, solvents and other toxic materials must be stored in accordance with their listing and are not to contaminate the soil and surface waters. All approved storage containers are to be protected from the weather. Spills must be cleaned up immediately and disposed of in a proper manner. Spills may not be washed into the drainage system.
- ☐ Excavation or waste concrete may not be washed into the public way or any other drainage system. Provisions shall be made to retain concrete wastes on site until they can be disposed of as solid waste.
- ☐ Trash and construction related solid wastes must be deposited into a covered receptacle to prevent contamination of rainwater and disposal by wind.
- ☐ Sediments and other materials may not be tracked from the site by vehicle traffic. The construction entrance roadways must be stabilized so as to prevent sediment from being deposited into the public way. Sedimentation must be swept up immediately and may not be washed down by rain or other means.
- ☐ Any slopes with disturbed soils or diminished vegetation must be stabilized so as to inhibit erosion by wind and water.
- ☐ Other \_\_\_\_\_

The above Best Management Practices are intended to be California Storm Water Best Management Practices Manual (June 1995)



SLOPE SETBACK

ADDRESS: 2214 Alta Drive

☒ NEW ☐ REMODEL ☐ BURNT-OUT  
☐ STORM DAMAGE ☐ SYSTEM FAILURE / ADDITION

NO. BEDROOMS / F. U. 3 Bds

SEPTIC TANK SIZE 1000 GALLON

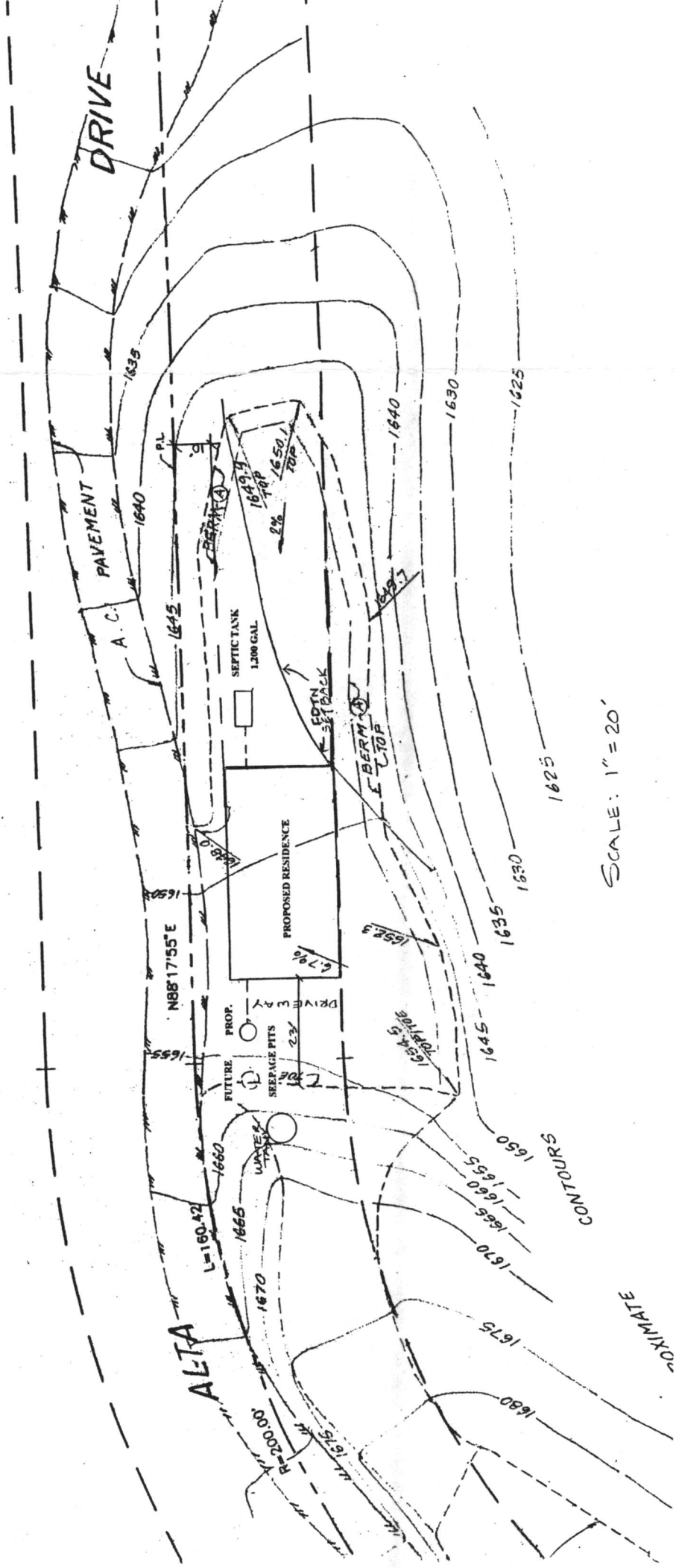
PRESENT: 1-5' X 18' 13" w/ 14' CAP

FUTURE: 100%

SYSTEM ADDITION

PERC. RATE / SOIL CAT. 9.125 C.P.D

SPECIAL NOTES / REQUIREMENTS \_\_\_\_\_



SCALE: 1" = 20'

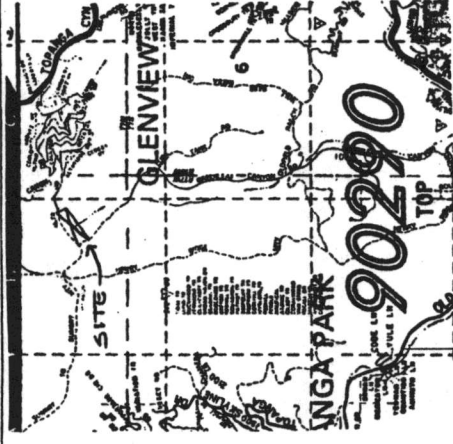
OWNER:

MICHAEL RUDD  
22140 ALTA DRIVE  
TOPANGA, CA 90290  
(310) 455-4013

SCOPE OF WORK:  
TO CONSTRUCT PERMANENT FOUNDATION  
FOR 1200 SQ. FT. MANUFACTURED HOME

LEGAL DESCRIPTION:  
PORTION OF THE NORTHEAST QTR. OF THE  
SOUTHEAST QTR. OF SECTION 36, TOWNSHIP  
1 WEST, SAN BERNARDINO MERIDIAN, LOS  
ANGELES COUNTY.

ASSESSOR PARCEL NUMBER: 4436-026-006



- NOTES:
1. FOUNDATION EXCAVATIONS MUST BE INSPECTED AND APPROVED BY THE CONSULTING GEOTECHNICAL ENGINEER PRIOR TO THE PLACING OF STEEL & CONCRETE.
  2. THE SOILS ENGINEER OF RECORD SHALL INSPECT & APPROVE THE FOUNDATION EXCAVATIONS BEFORE STEEL OR CONCRETE IS PLACED.

4-27-99

Date

Method of Sewage Disposal approved.  
This approval relates only to the minimum requirements of the Plumbing Code and does not include an evaluation of geological problems.

*[Signature]*  
County of Los Angeles  
Department of Health Services

This Approval Expires One Year  
From the Above Date.

RUDD PROPOSED RESIDENCE  
22140 ALTA DRIVE, TOPANGA, CA

SITE PLAN

